



# 2019 Membership Application

Please Print Legibly

Date: \_\_\_\_\_

(Please Circle)      **New Member**      **Renewal**

*In joining the Pickleball Club, I assume full responsibility for any bodily injury as well as risk to property. I further waive any liability and agree to indemnify and hold harmless all club officers and members from any damages and costs, including attorney's fees which may arise from my participation in the club.*

(1) Name: \_\_\_\_\_ SCHH Address: \_\_\_\_\_

SCHH CAM # \_\_\_\_\_ Email Address \_\_\_\_\_

SCHH Phone # \_\_\_\_\_ Home State: \_\_\_\_\_

Signature \_\_\_\_\_

(2) Name: \_\_\_\_\_ SCHH Address: \_\_\_\_\_

SCHH CAM # \_\_\_\_\_ Email Address \_\_\_\_\_

SCHH Phone # \_\_\_\_\_ Home State: \_\_\_\_\_

Signature \_\_\_\_\_

### 2019 Club Dues are \$10.00 per person

New members paying after October 10, 2018 have their dues paid for 2018/2019.

Membership renewal for 2019 is due on or before January 1, 2019.

Payment is by **Check Only**, made payable to **SCHH Pickleball Club**.

Please include this completed form with your annual dues check and drop in lower box of our

**Membership Chairman Jim McNamara, 71 Purry Circle. 843-705-6298**

**Club Treasurer's use only ~ Do not fill in below this line.**

Annual Dues:      Paid By Check # \_\_\_\_\_      Date Paid: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_ For \_\_\_\_\_ memberships